

PATENT  
PTG 02-82-2



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor : Robert F. Burkholder, et al.  
Serial N° : 10/634,544  
Filed : August 5, 2003  
Group Art Unit : 1744  
Examiner : Shay L. Balsis  
For : MARINE AND POOL CLEANER

**REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL  
(37 C.F.R. § 1.114)**

MS RCE  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**CERTIFICATION UNDER 37 C.F.R. § 1.10**

I hereby certify that this Request for Continued Examination (RCE) Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date, September 22, 2005 in an envelope as "Express Mail Post Office to Addressee", Mailing Label N° EV 644 101 891 US addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Penny L. Flint

Penny L. Flint

DATED: September 22, 2005

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1. This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.
2. Submission required under 37 C.F.R. § 1.114
  - a.  Previously submitted
    - i.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
    - ii.  Consider the arguments in the Appeal brief or Reply Brief previously filed on \_\_\_\_\_
    - iii.  Other \_\_\_\_\_

- b.  Enclosed
- i.  Amendment and Response to the Final Office Action Dated May 25, 2005.
- ii.  Affidavit(s)/Declaration(s)
- iii.  Information Disclosure Statement (IDS)
- iv.  Other \_\_\_\_\_

3. Miscellaneous

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months
- b.  Other \_\_\_\_\_

4. A *Petition for a One Month Extension* is also enclosed herewith, including authorization to charge fees to Deposit Account.

5. The Commissioner is hereby authorized to charge Deposit Account No. 02-2548 in the amount of **\$790.00**. Please charge any underpayments related to this RCE or credit any excess to Deposit Account № 02-2548. A duplicate of this RCE is enclosed for accounting purposes only.

Please direct all correspondence to: **CUSTOMER NO. 23531**  
SEAN PATRICK SUITER  
SUITER • WEST • SWANTZ PC LLO  
14301 FNB Parkway, Suite 220  
Omaha, NE 68154-5299  
(402) 496-0300 (Telephone)  
(402) 496-0333 (Facsimile)

DATED: September 22, 2005.

Respectfully submitted,

Porter-Cable Corporation,

By \_\_\_\_\_

Jeffrey M. Andersen  
Reg. № 52,588